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religion and observed it in such a way that they were easily apprehended. They became the victims of the terrible Inquisition and gave many heroic examples of unflinching devotion to their faith.

Attempts were made to bring about their conversion through instruction and persuasion, but to this the various popes presented objections that could not be overcome. Even Philip II., strange to say, had some true ideas as to how the Moriscos should be managed. The folly of persecution, even from an economic point of view, as is seen in so many other chapters of history, is also here shown with great force by Mr. Lea's vast array of facts, showing the economic condition of the Spanish kingdom, and also showing how the persecuted Moriscos "were well-nigh supporting the whole kingdom with the products of their toil."

This volume is important for the trained historian, and for the general reader from many points of view, and it is to be welcomed as another substantial contribution to American historical scholarship.

J. W. MONCRIEF.

THE UNIVERSITY OF CHICAGO.

THE ILLUSTRATED HISTORY OF METHODISM. By JAMES W. LEE, NAPHTALI LUCCOCK, AND JAMES MAIN DIXON. St. Louis and New York: The Methodist Magazine Publishing Co., 1900. Pp. vi + 759. \$2.75.

THIS big book tells the "story of the origin and progress of the Methodist church, from its foundation by John Wesley to the present day." It is "written in popular style, and illustrated by more than one thousand portraits and views of persons and places identified with the rise and development of Methodism." Its outward appearance is of the subscription-book order, but the text gives a connected narrative of the origin, advance, and world-wide achievements of the church of Wesley, and on almost every page are found pictures illustrative of the text. The illustrations are for the most part well executed, though a severe taste is not always exercised in their selection. The reader searches the text in vain for incidents in the life of Wesley and opinions entertained by him which would lessen his popularity with his modern disciples, and to which other biographers have called attention; but this perhaps is not a grave fault. Many besides "Methodist readers" will find "delight" in this "unfolding of the glories of their heritage."

ERI B. HULBERT.

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